## ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY **DRINKING WATER - WATER QUALITY PARAMETERS (WQP) REPORT**

>>>> PUBLIC WATER SYSTEM INFORMATION <><< >>>> TO BE FILLED OUT BY SYSTEM PERSONNEL <><<

| []<br>System ID                    | S                               | ystem Name          |                                   |         |  |
|------------------------------------|---------------------------------|---------------------|-----------------------------------|---------|--|
| . 1                                | [ : 1 (24 hr clock              | ·)                  |                                   |         |  |
| Sample date                        | [:] (24 hr clock<br>Sample time | Owner/Contac        | t Person Name                     | _       |  |
| ( )                                |                                 | (                   |                                   | )       |  |
| Owner/Contact Fax Number           |                                 | Owner/Contac        | Owner/Contact Person Phone Number |         |  |
| SAMPLE TYPE  Compliance Monitoring |                                 | SAMDLING SI         | SAMPLING SITE ID                  |         |  |
|                                    |                                 | SAMPLING SI         |                                   |         |  |
| SAMPLE COLLEC                      | TION POINT/ID                   |                     |                                   |         |  |
|                                    |                                 |                     |                                   |         |  |
| Entry Point                        | to Distribution System (EPDS)   | # []                |                                   |         |  |
| Distribution                       | System (DS001)                  |                     |                                   |         |  |
|                                    |                                 | QUALITY PARAM       | _                                 |         |  |
|                                    | >>>To be tilled                 | l out by laboratory | / personnel<<<                    |         |  |
| Analysis<br>Method                 | Contaminant<br>Name             | Cont.<br>Code       | Analysis<br>Run Date              | Results |  |
|                                    | рН**                            | 1925                |                                   |         |  |
|                                    | Temperature (°C)**              | 1996                |                                   |         |  |
|                                    | Alkalinity                      | 1927                |                                   |         |  |
|                                    | Hardness/Calcium*               | 1919                |                                   |         |  |
|                                    | Conductivity                    | 1064                |                                   |         |  |
|                                    | Orthophosphate*                 | 1044                |                                   |         |  |
|                                    | Silica*                         | 1049                |                                   |         |  |
|                                    | SSSSI ARO                       | RATORY INFORM       | ATION                             |         |  |
|                                    |                                 | out by laboratory   |                                   |         |  |
| SPECIMEN NUMB                      | ER<br>]                         |                     |                                   |         |  |
| ID Number [AZ                      | ] Name: [                       |                     |                                   | ]       |  |
|                                    |                                 |                     |                                   |         |  |
| Authorized Signatur                | re: [                           |                     |                                   | ]       |  |
|                                    | System Notified: [              |                     |                                   | ]       |  |
|                                    | eported in milligrams per liter |                     |                                   |         |  |
| ** Field Measurements              |                                 |                     |                                   |         |  |

DWAR 2A: REVISED ~June 30, 2008